



Administrative Offices
1163 E. Seventh Street
Chico, CA 95928-5999

**BOARD OF EDUCATION
REGULAR MEETING
SEPTEMBER 15, 2004 - 7:00 p.m.
CHICO CITY COUNCIL CHAMBERS**

A G E N D A

1. CALL TO ORDER

- 1.1 Welcome to Visitors
- 1.2 Flag Salute

2. SUPERINTENDENT'S REPORT

3. HEARING SESSION/PUBLIC FORUM

At this point in the meeting, visitors may address issues that do not appear on the agenda. The law does not allow the Board to take action on items not appearing on the agenda. If visitors wish to address issues listed on the agenda, they may do so at the time the item is addressed by the Board. Conduct of the Hearing Session/Public Forum will be as follows per Board Policy #9370:

- > Speakers will identify themselves and will direct their comments to the Chair.
- > Speakers will be given 5 minutes to present their topic. Time will be monitored using the "stoplight" timer provided by the Chico City Council.
- > Each general topic will be limited to 15 minutes or 3 speakers.
- > The Hearing Session/Public Forum will be limited to up to one hour in duration.
- > Priority will be given to student speakers.
- > Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- > Speakers will not be allowed to yield their time to other speakers.
- > Immediately following the conclusion of the Action Calendar, if necessary, the Hearing Session/Public forum will be re-opened. Priority will be given to those speakers who have remained throughout the meeting to address the Board. Again, speakers will be limited to 5 minutes.
- > Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chair. An unwillingness to halt a presentation after being directed will, at the discretion of the Chair, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.
- > No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

4. CONSENT CALENDAR

The items listed below will be approved by the Board in one action. However, any member of the governing board may remove an item from the consent calendar for individual discussion and action.

- 4.1 [Minutes of Regular Meeting - 09/01/04](#)
Consider approval.

Exhibit

- 4.2 [Minutes of Regular Meeting - 08/23/04](#) Exhibit
Consider approval.
- 4.3 [Certificated Human Resources Actions](#) Exhibit
Consideration of certificated HR changes.
- 4.4 [Classified Human Resources Actions](#) Exhibit
Consideration of classified HR changes.
- 4.5 [Payment of Warrants](#)
Consider payment of warrants drawn for billings received between August 27 and September 7, 2004.
- 4.6 [Gifts to the District](#) Exhibit
Consider acceptance of gifts received by individual school sites.
- 4.7 [Expulsions](#)
Consider approval of the expulsions of the following students identified by number: #26904
- 4.8 [Major Field Trip Request - Jay Partridge](#) Exhibit
Consider approval of the major field trip request by Jay Partridge 5th Grade students to attend science education in Monterey, CA May 3 - 6, 2005.
- 4.9 [Major Field Trip Request - Chico High School](#) Exhibit
Consider approval of the major field trip request by CHS Senior AP English to attend the Oregon Shakespeare Festival in Ashland, OR April 23 - 24, 2004.
- 4.10 [Major Fund Raising Request - Marsh Junior High School](#) Exhibit
Consider approval of the major fund raising request by MJHS to hold magazine sales October 1 - 15, 2004 to raise money to support functions such as Woodleaf, dances, school spirit activities, school beautification, memorial redwood grove, clubs, lunch area equipment and projects to be determined by 2004-05 ASB Class.
- 4.11 [Major Fund Raising Request - Bidwell Junior High School](#) Exhibit
Consider approval of the major fund raising request by BJHS to hold magazine sales October 1 - 15, 2004 to raise money for student activities that connect students to school.
- 4.12 [Major Fund Raising Request - Chico Junior High School](#) Exhibit
Consider approval of the major fund raising request by CJHS to hold magazine sales October 1 - 15, 2004 to raise money for student activities that connect students to school.
- 4.13 [Major Fund Raising Request - Shasta Elementary](#) Exhibit
Consider approval of the major fund raising request by Shasta Elementary to hold the 10th annual Shasta Shuffle lap-a-thon to raise money for PTO sponsored projects.
- 4.14 [Major Fund Raising Request - Shasta Elementary](#) Exhibit
Consider approval of the major fund raising request by Shasta Elementary to gather community donations for the Farmer's Dinner August 17 - October 30, 2004 to raise funds for school projects.

- 4.15 [Major Fund Raising Request - Marigold Elementary](#) Exhibit
 Consider approval of the major fund raising request by Marigold Elementary to hold a jog-a-thon September 17 - October 5, 2004 to raise funds for playground improvements.

- 4.16 [Resolution No. 919-04 - California Energy Commission's Lower Emissions School Bus Program](#) Exhibit
 Consider adoption of Resolution No. 919-04 to apply for the California Energy Commission's Lower Emissions School Bus Program.

- 4.17 [Consultant Agreement -Kristan Leatherman](#) Exhibit
 Consider approval of the consultant agreement between CUSD and Kristan Leatherman to provide in-service on the 9 Essential Skills for Love & Logic Classroom. Funding Source - Title II Teacher Quality Training. There is no impact to the general fund.

- 4.18 [Consultant Agreement - Northern Valley Catholic Social Services \(NVCSS\)](#) Exhibit
 Consider approval of the consultant agreement between CUSD and NVCSS to provide 2 hours of a Teen Parent Advocates time (per week) at Fair View High School, under the supervision of the CAL-SAFE Coordinator. The Teen aren't Advocate will provide such services as teen father support, extended family support, outreach to non-enrolled or non-attending students, and referral to community services. They will also provide assistance to students in obtaining child care after graduation and transition services for teen parents attending post-secondary education or training. Funding Source: CAL-SAFE Grant funds. There is no impact to the general fund.

5. DISCUSSION CALENDAR

Members of the public may address the Board regarding items on the agenda as these items are taken up. In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item. Each person who addresses the Board must be first recognized by the presiding officer and then give his/her name. Comments must be directed to the Board as a whole and not to individual members or District employees. Individual speakers will be allowed five minutes to address the Board. Board Policy #9370

- 5.1 [New Textbook Proposal - Chico High School](#) Exhibit
 Zack Kincheloe, teacher at CHS will review the following new textbook proposal which is in alignment with state standards:
 - > *Measuring Up*

- 5.2 [New Instructional Materials Proposal - Chico High School](#) Exhibit
 Zack Kincheloe, teacher at CHS will review the following new instructional materials proposal which are in alignment with state standards:
 - > *Invisible Man*
 - > *Miser*
 - > *East of Eden*
 - > *1984*
 - > *Lupita Manana*
 - > *Heart of Darkness*
 - > *Les Miserables*
 - > *A Summer Life*

5.3 Board Policy #1312 - Complaints Regarding Specified Educational Programs Exhibit
Dr. Cynthia Kampf will provide a review of the revisions made to Board Policy #1312.

5.4 California Standardized Testing Update and Accountability Progress Reports
Dr. Kampf will provide an update on California Standardized Testing Update and Accountability Progress Reports.

5.5 Two Year Financial Review
Randy Meeker, Assistant Superintendent - Business Services will provide a 2 year financial review including a 2004-05 enrollment update.

6. ACTION CALENDAR

6.1 New Textbook Proposal - Chico High School Exhibit
Action: Consider approval of the following new textbook proposal which is in alignment with state standards:
> *Measuring Up*

6.2 New Instructional Materials Proposal - Chico High School
Action: Consider approval of the following new instructional materials proposal which are in alignment with state standards:
> *Invisible Man*
> *Miser*
> *East of Eden*
> *1984*
> *Lupita Manana*
> *Heart of Darkness*
> *Les Miserables*
> *A Summer Life*

6.3 Board Policy #1312 - Complaints Regarding Specified Educational Programs
Action: Consider approval of the revisions to Board Policy #1312.

7. ANNOUNCEMENTS

8. BOARD ITEMS FOR NEXT AGENDA

9. CLOSED SESSION

9.1 Conference with Labor Negotiators under Government Code §54957.6
Employee Organizations: > CUTA
> CSEA, Chapter #110
Other Representatives: Kelly Staley, Assistant Superintendent
Randy Meeker, Assistant Superintendent

9.2 Public Employee Performance Evaluation under Government Code §54957
Title: Superintendent

10. ADJOURNMENT

The Board of Education of the Chico Unified School District met in a Regular Meeting at 7:00 p.m. in the Chico City Council Chambers. The following were present:

BOARD MEMBERS:

- Steve O'Bryan, President
- Scott Huber, Vice President
- Anthony Watts, Clerk
- Rick Anderson, Member
- Rick Rees, Member

ADMINISTRATION:

- Dr. Scott Brown, Superintendent
- Bob Latchaw, Executive Director - Human Resources
- Kelly Staley, Assistant Superintendent - Educational Services
- Randy Meeker, Assistant Superintendent - Business Services
- Bob Feaster, Director - Educational Services
- Dr. Cynthia Kampf, Director - Educational Services
- Alan Stephenson, Director - Educational Services
- Greg Einhorn, Attorney at Law
- Kim Hutchison, Executive Secretary

OTHERS:

Association representatives, news media, and visitors.

1. CALL TO ORDER

- 1.1 At 7:00 p.m., Mr. O'Bryan called the meeting to order and welcomed visitors.
- 1.2 Mr. O'Bryan led the Pledge of Allegiance.

2. SUPERINTENDENT'S REPORT

Kelly Staley, Assistant Superintendent - Education Services briefly reviewed Administrative Procedure #5010 - Activities with Respect to the Flag.

3. HEARING SESSION/PUBLIC FORUM

At 7:04 p.m., Mr. O'Bryan opened the Hearing Session/Public Forum. Members of the audience expressed their concerns. At 7:11 p.m. there were no further comments and the Hearing Session/Public Forum was closed.

4. CONSENT CALENDAR

- 4.1 The Board approved the minutes of the 08/18/04 Regular Meeting. *MSC Anderson/Watts*
- 4.2 The Board approved the following Certificated Human Resources Actions: *MSC Anderson/Watts*

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>	<u>Comment</u>
<u>Part-Time Leave Requests for 2004/05</u>			
Dobbs, Timothy		2004/05	0.3 FTE Leave /(Change leave to Policy #4475 STRS Reduced Workload)

Rescission of Leave Request for 2004/05

Millon, B. Lynn		2004/05	Rescind 0.2 FTE RWP Leave
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Probationary Appointment(s) 2004/05

Bankhead, C. Lyn	0.2 FTE Secondary	2004/05	Probationary Appointment
Barnes, Laurie	0.2 FTE Elementary	2004/05	Probationary Appointment
Boyer, Susan	0.2 FTE Special Education	2004/05	Probationary Appointment
Carr, Christina	1.0 FTE Special Education	2004/05	Probationary Appointment
Ellis, Amanda	0.3 FTE Counselor	2004/05	Probationary Appointment
Gale, Samantha	1.0 FTE Secondary	2004/05	Probationary Appointment
Leen Candais	1.0 FTE Elementary	2004/05 (Effective 9/7/04)	Probationary Appointment
McFadden, Vicky	0.6 FTE Secondary	2004/05	Probationary Appointment
McFadden, Vicky	0.4 FTE Secondary	2004/05 (Effective 8/30/04)	Probationary Appointment
Nichols-Davis, Correen	0.8 FTE Secondary	2004/05	Probationary Appointment
Niles, Paul	0.1 FTE Secondary	2004/05	Probationary Appointment
Parker, Ryan	1.0 FTE Special Education	2004/05	Probationary Appointment
Payne-Lourenco, Vickie	0.6 FTE Secondary	2004/05	Probationary Appointment
Pierce, Jnana	0.4 FTE Secondary	2004/05	Probationary Appointment
Sheridan, Erica	0.2 FTE Elementary	2004/05	Probationary Appointment
Small, Cathy	0.5 FTE Elementary	2004/05	Probationary Appointment
Wisdom, Kevin	0.6 FTE Secondary	2004/05	Probationary Appointment

Temporary Appointment(s) 2004/05

Ball, Cynthia	0.15 FTE Elementary	1 st Semester 2004/05	Temporary Appointment
Brooks, Michael	1.0 FTE Secondary	1 st Semester 2004/05	Temporary Appointment
Bruhn, David	1.0 FTE Secondary	1 st Semester 2004/05	Temporary Appointment
Burton, Beth	0.4 FTE Secondary	1 st Semester 2004/05	Temporary Appointment
Dunsmoor, Jeanine	0.4 FTE Secondary	1 st Semester 2004/05	Temporary Appointment/ Increase to 1.0 FTE
Gervasi, Katy	1.0 FTE Elementary	1 st Semester 2004/05	Temporary Appointment
Knox, Marlo	0.5 FTE Elementary	1 st Semester 2004/05	Temporary Appointment
Matzinger, Catherine	0.2 FTE Speech Therapist	1 st Semester 2004/05	Temporary Appointment
McLearn, Janelle	0.2 FTE Elementary	1 st Semester 2004/05	Temporary Appointment/ Increase to 1.0 FTE
Old, Mary	0.2 FTE Elementary	1 st Semester 2004/05	Temporary Appointment

Sagers, Patricia	0.2 FTE School Nurse	1 st Semester 2004/05	Temporary Appointment
Sarrett, M. Kathy	0.75 FTE Elementary	1 st Semester 2004/05	Temporary Appointment (based on Waiver)
Seymour, Kimberly	0.5 FTE Special Education	1 st Semester 2004/05	Temporary Appointment
Sorenson, Brenda	0.16 FTE Special Education	1 st Semester 2004/05	Temporary Appointment
Triplett, Vickie	0.1 FTE Elementary	1 st Semester 2004/05	Temporary Appointment
Waddell, Amy	1.0 FTE Secondary	1 st Semester 2004/05	Temporary Appointment
Weigel, Michelle	0.4 FTE Secondary-Japanese	1 st Semester 2004/05	Temporary Appointment
von der Mehden, Alan	1.0 FTE Secondary Home Econ.	1 st Semester 2004/05	Temporary Appointment (based on Waiver)

Retirements/Resignations

Walker, Barbara		06/01/04	Retirement
Wilson, Mark		08/12/04	Resignation

4.3 The Board approved the following Classified Human Resources Actions: *MSC Anderson/Watts*

<u>NAME</u>	<u>CLASS/LOCATION/ASSIGNED HOURS</u>	<u>EFFECTIVE</u>	<u>COMMENTS/FUND</u>
<u>Appointments</u>			
Briggs, Deborah	IPS-Visually Impaired/PVHS/6.0	08/17/04	Program Transfer from BCOE/ Special Education
Conlan, Amy	IPS-Healthcare/LCC/6.0	08/20/04	New Position/ Special Education
Cullen, Beverly	IA-Elementary/Forest Ranch/ 1.5	08/17/04	New Position/ Categorical Funds
Diaz-Hanna, Brisa	IPS-Classroom/LCC/3.0	08/12/04	New Position/ Special Education
Frost, Catherine	LT IA-Elementary/Partridge/1.5	08/17-12/19/04	New Limited Term Position/ Categorical Funds
George, Rhonda	IA-Special Education/CAL/5.0	08/23/04	Vacated Position/ Special Education
Hausel, Sara	IPS-Classroom/LCC/3.0	08/03/04	Vacated Position/ Special Education
Jackson, Joel	Campus Supervisor/MJHS/.8	08/17/04	Vacated Position
Lange, Suzanne	IPS-Visually Impaired/CHS/6.0	08/17/04	Program Transfer from BCOE/ Special Education
Nava, Ana	Bicultural Liaison/Parkview/5.4	08/17/04	New Position/ Grant Funds
O'Neill, Sandra	IPS-Healthcare/Parkview/3.0	08/20/04	New Position/ Special Education
Runnells, Marina	Campus Supervisor/MJHS/1.0	08/17/04	Vacated Position
VanBuskirk, Peter	Prov Fiscal Services Mgr/Business Office/ 8.0	08/24/04	Provisional Appt During Recruitment
Yates, Elsie	Cafeteria Assistant/Chapman/2.0	08/17/04	New Position

Re-employ from Layoff

Miller, Cherise IA-Sr Elementary Guidance/Chapman/3.0 08/30/04 Vacated Position/
Categorical Funds

Transfer w/Increased Hours

Gall, Suzanne IPS-Healthcare/PVHS/7.0 08/20/04 New Position/ Special
Education
Gudgeon, Richard School Bus Driver-T1/Transportation/6.0 08/17/04 Vacated Position
Paul, Valerie IPS-Classroom/Loma Vista/6.0 08/17/04 Vacated Position/
Special Education
Schell, Hollie IPS-Healthcare/CHS/5.5 08/17/04 Vacated Position/
Special Education

Leave of Absence

Bradlyn, Carob IPS-Classroom/CHS/3.0 08/17-09/03/04 Per CBA 5.12

Layoff to Re-employment

Dunbar, Roxie Parent Liaison & Classroom Aide/LCC/8 & 2.5 09/07/04 Lack of Funds/
Categorical Funds
Mitchell, Angela Parent Clerical Aide/LCC/2.0 09/07/04 Lack of Funds/
Categorical Funds

Resigned Only Position Listed

Conlan, Amy IPS-Classroom/Citrus/6.0 08/19/04 Voluntary Resignation
Gall, Suzanne IPS-Classroom/PVHS/6.0 08/19/04 Voluntary Resignation
Gudgeon, Richard School Bus Driver-T1/Transportation/5.9 08/16/04 Voluntary Resignation
Paul, Valerie IPS-Classroom/PVHS/3.5 08/16/04 Voluntary Resignation
Schell, Hollie IPS-Classroom/Loma Vista/2.0 08/16/04 Voluntary Resignation
Schell, Hollie IPS-Healthcare/Loma Vista/4.0 08/16/04 Voluntary Resignation
Stewart-Reiblein, Katherin IPS-Classroom/LCC/3.0 08/02/04 Corrected Effective
Date

Resignation/Termination

Courtain, Cynthia IA-Elementary/McManus/3.0 08/16/04 Voluntary Resignation
Diaz-Hanna, Brisa IPS-Classroom/LCC/3.0 08/17/04 Voluntary Resignation
Haley, Brooke IPS-Classroom/BJHS/4.0 08/16/04 Voluntary Resignation
Latchaw, Robert Executive Director-Human Resources/
HR/8.0 09/03/04 Voluntary Resignation
Lorentzen, James Custodian/Citrus/8.0 09/08/04 Voluntary Resignation
Nieto, Michaelene IPS-Classroom/Parkview & Loma Vista/3.0
& 2.0 08/26/04 Voluntary Resignation
Rafter, Patricia Accounting Technician/Facilities/8.0 08/13/04 GH Retirement
Stroud, Tristan IPS-Classroom/Citrus/4.0 08/12/04 Voluntary Resignation
Trueman, Jennifer Parent Classroom & Clerical Aide/
Parkview/5.0 & 1.0 08/22/04 Voluntary Resignation

4.4 The Board approved payment of the following warrants: *MSC Anderson/Watts*

<u>FUND #:</u>	<u>FUND DESCRIPTION:</u>	<u>WARRANT #'S:</u>	<u>AMOUNT</u>
01	General Fund	320332 - 320559	\$478,635.02
13	Nutrition Services	320560 - 320562	\$3,945.03
14	Deferred Maintenance	320563 - 320569	\$76,579.36
24	BLDG FD - Measure A (P & I)	320570 - 320574	\$10,306.05
25	Capital Facilities FD - State CAP	320575 - 320583	\$106,759.06
29	BLDG FD - 1988 Ser. C - INT	320584 - 320587	\$3,429.89
35	County School Facilities Fund	320588 - 320595	\$933,679.23
CURRENT WARRANT TOTAL:			\$1,613,333.64
PREVIOUS WARRANT TOTAL:			\$0.00
TOTAL WARRANTS TO BE APPROVED:			\$1,613,333.64

- 4.5 The Board approved the major fund raising request by Jay Partridge to hold Red Apple Cookie Dough sales September 15 - November 25, 2004 to raise funds for field trips. *MSC Anderson/Watts*
- 4.6 The Board approved the major fund raising request by Sierra View to hold a book fair March 8 - 13, 2005 to raise funds for books and supplies for classrooms and library. *MSC Anderson/Watts*
- 4.7 The Board approved the major fund raising request by Sierra View to hold catalog sales September 14 - 28, 2004 to raise funds for track maintenance and campus beautification. *MSC Anderson/Watts*
- 4.8 The Board approved the major fund raising request by Sierra View to hold a carnival May 13, 2005 to raise funds for PTA projects and activities i.e. book buddies, popsicles, library maintenance. *MSC Anderson/Watts*
- 4.9 The Board approved the major field trip request by CHS Ag. Department to attend the National FFA Convention in Louisville, KY and Washington, D.C., October 27 - November 3, 2004. *MSC Anderson/Watts*
- 4.10 The Board approved the major field trip request by CHS Ag. Department to attend the State FFA Convention in Fresno, CA April 14 - 19, 2005. *MSC Anderson/Watts*
- 4.11 The Board approved the major field trip request by CHS ACT to attend the National Service-Learning Conference in Long Beach, CA March 16 - 19, 2005. *MSC Anderson/Watts*
- 4.12 The Board approved the major field trip request by CHS ACT to attend the California School Boards Annual Conference in San Francisco, CA December 1 - 2, 2004. *MSC Anderson/Watts*
- 4.13 The Board approved the major field trip request by CHS ACT to attend the Partnership Academies and Educating for Careers Conference in Anaheim, CA February 12 - 15, 2005. *MSC Anderson/Watts*
- 4.14 The Board approved the application for Funding for the English Language Acquisition Program, Fiscal Year 2004-05. *MSC Anderson/Watts*
- 4.15 The Board approved the consultant agreement between CUSD and Butte County Department of Behavioral Health to provide Friday Night Live at FVHS and Club Live at MJHS as on-going prevention programs. Funding Source: TUPE Grant funds. There is no impact to the general fund. *MSC Anderson/Watts*
- 4.16 The Board approved the consultant agreement between CUSD The Love and Logic Institute to provide completion of the "In-service on the Essential Skills for a Love & Logic Classroom" started last year. Love & Logic is a discipline management presented by a trained facilitator. Funding Source: SBCEP Funds. There is no impact to the general fund. *MSC Anderson/Watts*

5. DISCUSSION CALENDAR

- 5.1 PUBLIC HEARING - Notice of Apportionment for the State Instructional Materials Fund, Grades K-12, Fiscal Year 2004-05 Education Code §60119 requires that, in order to receive instructional materials from any state source, in each fiscal year from 1994/95 onward, the Governing Board shall hold a public hearing regarding the sufficiency of instructional materials in the district. At 7:22 p.m., Mr. O'Bryan opened the Public Hearing. There were no comments and the public hearing was closed.
- 5.2 New Textbook Proposal. This item was tabled to the next regular meeting.
- 5.3 New Instructional Materials Proposal. This item was tabled to the next regular meeting.

6. ACTION CALENDAR

- 6.1 The Board adopted Resolution No. 916-04 Sufficiency of Instructional Materials 2004-05 as required by Education Code §60119. *MSC Rees/Huber*
- 6.2 The Board adopted Resolution No. 917-04 of the Chico Unified School District approving the form of and authorizing the execution and delivery of the ground lease, the facilities lease, the trust agreement, and the certificate purchase agreement; approving and authorizing the distribution of the official statement; authorizing the sale of certificates of participation; and authorizing certain additional actions. *MSC Anderson/Watts*
- 6.3 The Board adopted Resolution No. 918-04 of the Board of Directors of the Chico Unified Schools Financing Corporation approving the form of and authorizing the execution and delivery of the ground lease, the facilities lease, the trust agreement, the certificate purchase agreement, the official statement, and authorizing additional actions relating to certificates of participation. *MSC Watts/Anderson*
- 6.4 The Board ratified the tentative agreement between CUTA and CUSD. *MSC Huber/Watts*

7. ANNOUNCEMENTS

The Campus Consolidation Committee will hold another meeting on Tuesday, September 7 at 7:00 p.m. at Chico Junior High School in the Durst Theater.

Saturday, September 11, CUTA will hold their annual Pancake Breakfast at City Plaza from 7-11 a.m.

8. ITEMS FOR THE NEXT BOARD AGENDA

There were no items for the next agenda.

9. CLOSED SESSION

At 7:37 p.m., the Board recessed into closed session for the purpose conference with Labor Negotiator. Mr. O'Bryan announced those who would be attending: Bob Latchaw, Executive Director - Human Resources. Mr. O'Bryan announced that the Board would not meet regarding Public Employee Performance Evaluation, Title: Superintendent.

10. ADJOURNMENT

At 8:40 p.m., the Board reconvened. There were no announcements and the meeting was adjourned.

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NEXT REGULAR MEETING: Wednesday, September 15, 2004
7:00 p.m., Chico City Council Chambers

APPROVED:

Board of Education

Administration

The Board of Education of the Chico Unified School District met in a Special Meeting at 7:00 p.m. in the Multipurpose Room at Little Chico Creek Elementary School.

The following were present:

BOARD MEMBERS:

Steve O'Bryan, President
Scott Huber, Vice President
Rick Anderson, Member
Rick Rees, Member

ABSENT:

Anthony Watts, Clerk

ADMINISTRATION:

Dr. Scott Brown, Superintendent
Kelly Staley, Assistant Superintendent - Education Services
Randy Meeker, Assistant Superintendent - Business Services
Dr. Cynthia Kampf, Director - Education Services
Mary Leary, Director - Maintenance & Operations/Transportation
Alan Stephenson, Director - Education Services
Kim Hutchison, Executive Secretary

OTHERS:

Association representatives, news media, and visitors.

1. CALL TO ORDER

At 7:06 p.m., Mr. O'Bryan called the meeting to order and welcomed visitors.

- 2.** Kelly Staley, Assistant Superintendent - Education Services stated the purpose of tonight's meeting was a first step in educating the Board, parents and community regarding middle schools and that the concept of middle schools is more than just grade configuration. Ms. Staley asked the presenters to introduce themselves:

Steve Connolly, Principal, Fair View High School/CAL
Dr. Cynthia Kampf, Director - Education Services
Mary Leary, Director - Maintenance & Operations/Transportation
John Mealley, Principal, Chico Junior High School
Randy Meeker, Assistant Superintendent - Business Services
Steve Piluso, Principal - Marsh Junior High School
Alan Stephenson, Director - Education Services
Rob Williams, Principal - Bidwell Junior High School
Marilyn Wolf, Assistant Principal - Chico Junior High School

Steve Piluso, Principal at Marsh Junior High School provided a review of *Caught In The Middle*. Rob Williams, Principal of Bidwell Junior High School provided a review of *Taking Center Stage*. After the review of these documents relative to middle school concepts, the following were topics were reviewed.

Inclusion of 6th Grade Students in Middle Schools**Positive Impacts**

1. Financial Savings from School Consolidation—Randy Meeker
2. Ease Transition from Self Contained to Multi-Period Day—Steve Connolly
3. Site and Program Continuity for Three Years—John Meally
4. Student Developmental Advantages—Alan Stephenson
5. Academic Advantages—Rob Williams

Potential Concerns

1. School Capacity—Mary Leary
2. Standardized Test Scores—Cynthia Kampf
3. Student Safety—Marilyn Wolf
4. "Growing Up Too Fast"—Steve Piluso
 - a. Exposure to Alcohol and Drugs
 - b. Student Behavior Concerns

CUSD Middle Grades Proposal -Kelly Staley

- A. 2004-2005: Continue as Voluntary Program for Sixth Graders
- B. 2004-2005: Review and Plan for Middle School Implementation
 1. Develop committee of principals, parents, and teachers to review middle school research, visit model middle schools, and discuss viable models for CUSD middle grade education.
- C. 2005-2006: Transition to Middle School Concept with volunteer sixth grade students
- D. 2006-2007: Implement Middle School Concept with grade configurations recommended by committee and adopted by board.

Following the presentation, the Board entertained questions from the audience.

3. ADJOURNMENT

At 9:30 p.m. the meeting was adjourned.

APPROVED:

Board of Education

Administration

September 15, 2004

MEMORANDUM TO: Board of Education
FROM: Dr. Scott Brown, Superintendent
SUBJECT: Certificated Human Resources Actions

Name	Assignment	Effective	Comment
<u>Administrative Appointments 2004/05</u>			
Sands, Jim	Interim Assistant Superintendent	2004/05 (Effective 9/7/04)	
<u>Part-Time Leave Requests for 2004/05</u>			
Callahan, Meghan		2004/05	0.2 FTE Leave
Lieberman, Kim		2004/05 (Effective 9/29/04)	0.1 FTE Leave (Increase /Change to 0.2 FTE Leave)
<u>Probationary Appointment(s) 2004/05</u>			
Butler, Janette	0.6 FTE Secondary	2004/05 (Effective 8/31/04)	Probationary Appointment
Sonnenberg, Jill	1.0 FTE Librarian	2004/05 (Effective 9/7/04)	Probationary Appointment
<u>Temporary Appointment(s) 2004/05</u>			
Brown, M. Sharon	1.0 FTE Elementary	1 st Semester 2004/05 (Effective 9/1/04)	Temporary Appointment
Phillips, Lori	0.3 FTE Elem Fine Arts	1 st Semester 2004/05 (Effective 8/30/04)	Temporary Appointment
Shannon, Pamela	0.64 FTE Elementary	1 st Semester 2004/05 (Effective 8/30/04)	Temporary Appointment
	0.36 FTE Elementary	1 st Semester 2004/05 (Effective 9/7/04)	
Sylvester, Carol	0.8 FTE Elementary	1 st Semester 2004/05 (Effective 8/30/04)	Temporary Appointment
<u>Retirements/Resignations</u>			
Duty, Dallis		06/30/04	Resignation
Matzinger, Cathie		08/31/04	Resignation

jm
9/9/04

**CHICO UNIFIED SCHOOL DISTRICT
1163 EAST SEVENTH STREET
CHICO, CA 95928-5999**

September 15, 2004

MEMORANDUM TO: Board of Education

FROM: Scott Brown, Superintendent

SUBJECT: Classified Human Resources Actions

<u>NAME</u>	<u>CLASS/LOCATION/ASSIGNED HOURS</u>	<u>EFFECTIVE</u>	<u>COMMENTS/ FUND</u>
<u>Appointments</u>			
Bartholomew, Josh	IPS-Healthcare/Chapman/3.5	08/30/04	New Position/ Special Education
Clement, Nicole	IPS-Classroom/Loma Vista/2.0	08/30/04	Vacated Position/ Special Education
Derington, Maggie	IPS-Classroom/Citrus/3.0	08/30/04	New Position/ Special Education
Garcia, Agatha	Parent Classroom Aide-Rest/ Emma Wilson/3.4	09/01/04	Vacated Position/ Categorical Funds
Hardy, Denise	Parent Liaison Aide-Rest/Rosedale/3.0	08/30/04	Vacated Position/ Categorical Funds
Harris, Caty	IPS-Classroom/LCC/3.5	08/30/04	Vacated Position/ Special Education
Hinz, Katie	IPS-Classroom/Loma Vista/3.0	08/30/04	Vacated Position/ Special Education
Jones, Polly	Cafeteria Asst Cook Mgr/Emma Wilson/8.0	08/30/04	Vacated Position
Keener, JoAnn	IPS-Classroom/Shasta/3.0	09/07/04	New Position/ Special Education
Knight, Kristan	IPS-Classroom/Loma Vista/2.0	09/03/04	New Position/ Special Education
Nowak, Jill	Parent Classroom Aide-Rest/Partridge/2.0	09/01/04	New Position/ Categorical Funds
Pinheiro, Jessica	IPS-Classroom/LCC/3.5	08/30/04	Vacated Position/ Special Education
Scovel, Jeanne	IPS-Classroom/Marigold/3.5	09/03/04	Vacated Position/ Special Education
<u>Increase in Hours</u>			
Barber, Angela	Parent Classroom Aide-Rest/Partridge/2.5	09/01/04	Existing Position/ Categorical Funds
English, Tammie	Parent Classroom Aide-Rest/Partridge/6.5	09/01/04	Existing Position/ Categorical Funds
Martin, Linda	Parent Classroom Aide-Rest/Partridge/4.0	09/01/04	Existing Position/ Categorical Funds
<u>Transfer w/Increased Hours</u>			
Hazzard, Charles	IA-Special Ed/MJHS/5.0	08/30/04	New Position/ Special Ed
<u>Voluntary Reduction in Hours</u>			
Ewen, Connie	IPS-Healthcare/CHS/3.0	09/03/04	Vacated Position/ Special Education
Winter, Lanai	IPS-Healthcare/Loma Vista/4.0	08/17/04	Vacated Position/ Special Education

Resigned Only Position Listed

Beas, Maria	IA-Bilingual/Rosedale/.4	08/27/04	Voluntary Resignation
Hazzard, Charles	IA-Special Ed/Rosedale/2.5	08/29/04	Voluntary Resignation
<u>Resignation/Termination</u>			
Alaways, Gladys	IPS-Classroom/Shasta/6.0	08/30/04	GH Retirement
Bradlyn, Carob	IPS-Classroom/CHS/3.0	09/03/04	Voluntary Resignation
Burner, Elizabeth	IA-Special Education/CHS/5.0	09/07/04	Voluntary Resignation
Bushard, Paul	SBD-Type 1/Transportation/6.0	09/10/04	Voluntary Resignation
Sonnenberg, Jill	Sr Library Media Asst/MJHS/6.0	09/03/04	Voluntary Resignation

Donations - September 15, 2004

Donor	Donation	Recipient
Joe E. McClellan	\$15	BJHS
C.E. Lydon	\$25	BJHS
Walmart Store 2044	\$500	BJHS
Terrace Pharmacy	\$25	BJHS
Richard & Janice Cory	\$10	BJHS
Evelyn Smith	\$25	BJHS
Stephen Moody	\$25	BJHS
BJHS PTA	\$3453	BJHS
Robert Thomasson	\$20	BJHS`
Larry M. Dunkin	computer Keyboard	Chapman
Debra Harrington	50 Panther Art Prints	CHS
Craig Strobe	Back Trumpet	CJHS
Kings Water Store	water	EWE
Diana L. Dean	computer	LCC
Thornton's Chevron	80 Dictionaries	LCC
Safeway	\$500	Marigold
Paul Krause	BB Flat Tuba	Marigold
Anthony Watts	HP Deskjet 3829 Printer	MJHS
John Goodes	Tnnels Video, Roller Coaster Video, Battle X Planes Video, Why the Towers Fell Video, Super Bridle Video, The Golden Gate Bridge Video, City of Steel Video, Extreme Machines Video, Building the Biggest Super Ship, Demolitions Video	PVHS
Renee McAmis	2 books	PVHS
Brent McBride	3 books	PVHS
Jan Goodes	2 - 17" color monitors	PVHS
Anna Mae Sylvester	144 Posters	PVHS
Chico Drywall & Stucco Supply Chico Insultation & Fireplaces	popscicles	Shasta
Dr. Curtis & Mary Larson	1 scanner, 1 scanner/printer, keyboard, monitor, mouse, speakers	Shasta
Jennifer Hughes & Kevin Hughes	computer & monitor, keyboard, speakers	Sierra View

FIELD TRIP REQUEST

TO: CUSD Board of Education

Date: Aug 26, 04

FROM: ANTHONY CARUSLE

School/Dept.: Jay Partridge

SUBJECT: Field Trip Request

Request is for All 5th grade students at Jay Partridge
 (grade/class/group)

Destination: Monterey Activity: Science Education

from May 3, 05 to May 6, 05
 (dates) / (times) (dates) / (times)

Rationale for Trip: Please see attached page.

Number of Students Attending: 50 Teachers Attending: 2 Parents Attending: 15 to 20

Student/Adult Ratio: 3 to 1

Transportation: Private Cars CUSD Bus _____ Charter Bus Name _____
 Other: _____

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES: Please see attached page for expenses

Fees \$ _____ Substitute Costs \$ _____ Meals \$ _____

Lodging \$ _____ Transportation \$ _____ Other Costs \$ _____

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name MATH-A-THON Acct. #: 01-0000-0-1309-4900-170 \$ 1,000

Name COOKIE DOUGH Acct. #: 01-0000-0-1317-4900-170 \$ 3,000

ANTHONY CARUSLE / Janelle McLearn
 Requesting Party Date: Aug 26, 04

[Signature]
 Site Principal Date: 8/26/04 Approve/Minor Do not Approve/Minor
 or Recommend/Major Not Recommended/Major
 (If transporting by bus or Charter)

Director of Transportation _____ Date _____

IF MAJOR FIELD TRIP

[Signature]
 Director of Educational Services Date: 8-30-04 Recommend Not Recommended
 Approved Not Approved

Board Action _____ Date _____

- This field trip to Monterey is consistent with our education goals and provides a unique hands-on experience for the curriculum taught in our classrooms. This is a culminating activity of our vertebrae and plant units as specified by the Chico Unified School District's science curriculum for fifth grade.

- This field trip will provide our students with unique and worthwhile experiences that could not be duplicated in the classroom and are not available anywhere closer than the Monterey Bay area.

- Students will fund the trip. The reasonable fee of \$65 for the four-day trip will also cover anticipated scholarships for students who cannot afford this amount. Through fund raising, the cost of the field trip has already been met for every fifth grade student.

- Parents and teachers will provide Transportation. All drivers will have proper insurance papers on file.

- I anticipate between 20 and 25 parents to be going along on this trip. This will make the student/adult ratio no more than three to one.

- We will be camping at Toro Campground the three nights and most of our meals will be prepared there. ^eOne of our breakfasts will be a special treat at a local restaurant. All of the meals are included in the original \$65.00 fee.

- We will be visiting the Monterey Bay Aquarium, Pt. Lobos Marine Preserve, and the Technology Museum in San Jose. We will also do tide pooling at Asilimar State Beach.

RECEIVED

SEP 3 2004

EDUCATIONAL SERVICES

CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, California 95928-5999
(916) 891-3000

MAJOR FIELD TRIP REQUEST

TO: CUSD Board of Education

Date: 9-1-04

FROM: Zack Kincheloe

School/Dept. Chico High / English

SUBJECT: Major Field Trip Request

GENERAL INFORMATION

Request is for Senior AP English
(grade/class/group)

to Ashland, OR
(destination)

for Viewing 3 plays (Shakespeare, August Wilson)
(description of activity)

on April 23, 2005 April 24, 2005
(dates) (times) (dates) (times)

Rationale for Trip: See The plays we study in class performed by fine actors

Transportation: Private cars Bus Other

g. p. 200

EXPENSES

*Estimated expenses:

- FEES \$ #75 (tickets) • SUBSTITUTE COST \$ _____ • MEALS \$ _____
- LODGING \$ #40 • TRANSPORTATION \$ #10 • OTHER COST \$ _____
- ACCOUNT(S)/AMOUNT(S) TO BE CHARGED:
paid by participants \$ _____
_____ \$ _____

STATUS

Zack Kincheloe 9-1-04
Requesting Party Date

[Signature] 9/1/04 Recommend Not Recommend
Site Principal Date

[Signature] 9/2/04 Recommend Not Recommend
Director of Educational Services Date

Board Action _____ Date Approve Not Approve

RECEIVED
AUG 12 2004

CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, CA 95928-5999

4.10

FUND RAISING REQUEST

INSTRUCTIONAL SUPPORT SERVICES

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Marsh Junior High School

CLUB OR ORGANIZATION Student Government

ADVISOR Lisa Reynolds

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY To raise money to support functions such as Woodleaf, dances, school spirit activities, school beautification, memorial redwood grove,

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[] Minor: Estimated Gross \$ _____ [X] Major: Estimated Gross \$ 100,000
Estimated Net \$ _____ Estimated Net \$ 50,000

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Magazine Sales

- [] Class I - A project or series of activities that will be restricted to a school's student and parent population.
- [X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING Friday, October 1 ENDING Friday, October 15

LOCATION Community Fundraiser

NUMBER OF STUDENTS TO BE INVOLVED Student Body - Volunteer Basis

RECOMMENDED

Date _____ Student Officer's Signature (if applicable) _____

8/9/04 _____
Date _____ Advisor's Signature _____

8/9/04 _____
Date _____ Director of Activity Signature (if applicable) _____

8-9-04 _____
Date _____ Principal's Signature _____

8-13-04 _____
Date _____ Assistant Superintendent's Signature _____

Approval		Recommend
Minor		Major
Yes	No	Yes
[]	[]	[X]

LT

Date - Approved by Board of Education

cc: Advisor Purpose (continued): clubs, lunch area equipment and projects to be determined by 2004-2005 ASB class.
Principal

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AUG 23 2004

INSTRUCTIONAL SUPPORT SERVICES

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999

4.11.1

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Bidwell Jr. High School

CLUB OR ORGANIZATION Associated Student Body

ADVISOR Bill Battaglia

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY

To raise funds for STUDENT ACTIVITIES that connect students to school

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross) (see attached budget)

[] Minor: Estimated Gross \$ 60,000
Estimated Net \$ 20,000

[] Major: Estimated Gross \$ 60,000
Estimated Net \$ 20,000

NATURE OF PROJECT/ACTIVITY (i.e., car wash) magazine sale

- [] Class I - A project or series of activities that will be restricted to a school's student and parent population.
- [X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):
BEGINNING October 1 ENDING October 15

LOCATION _____

NUMBER OF STUDENTS TO BE INVOLVED 830

RECOMMENDED

Date	Student Officer's Signature (if applicable)
<u>8-20-04</u>	<u>[Signature]</u>
Date	Advisor's Signature
<u>8-20-04</u>	<u>[Signature]</u>
Date	Director of Activity Signature (if applicable)
<u>8-20-04</u>	<u>[Signature]</u>
Date	Principal's Signature
<u>8-27-04</u>	<u>[Signature]</u>
Date	Assistant Superintendent's Signature
	<u>[Signature]</u>

Approval	Recommend
<u>Minor</u>	<u>Major</u>
Yes No	Yes
[] []	[X]
	[X]

Date - Approved by Board of Education

cc: Advisor
Principal

Bidwell Junior High School
 ASB Budget
~~2004~~2005 (Unofficial)

INCOMEActuals (Carry-over)

Class of '04	\$ 5,650.13
Class of '05	\$ 12,832.00
Student Store	\$ 4,825.00
Student Welfare	\$ 2,746.98
Total Carry-Over	\$ 26,054.11

Projected

Magazine Drive	\$ 20,000.00
Student Store	\$ 500.00
ASB Cards	\$ 2,500.00
Dances	\$ 2,000.00
Dance Passes	\$ 4,000.00
PE Clothes	\$ 2,900.00
Vending	\$ 9,000.00
Total Income	\$ 66,954.11

EXPENSES (PROJECTED)

Account Clerk	\$ 13,040.00
Leadership Supplies	\$ 5,000.00
Bookkeeping Supplies	\$ 1,000.00
Pioneer Press	\$ 3,000.00
Assemblies	\$ 5,000.00
Special Events	\$ 3,000.00
Citizenship (BEST)	\$ 1,000.00
Substitute Charges	\$ 2,500.00
Photocopy Charges	\$ 1,500.00
Clubs/Groups	\$ 3,000.00
CADA Dues	\$ 225.00
CADA Conference/Leader Conf.	\$ 5,000.00
Staff Recognition	\$ 2,000.00
Promotion	\$ 2,500.00
WEB	\$ 2,000.00
School Improvement	\$ 2,000.00
Civil War	\$ 1,500.00
Reserve/Miscellaneous	\$ 13,689.11
Total Expenses	\$ 66,954.11

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999

4.12.1

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Chico Jr. High School

CLUB OR ORGANIZATION Student Leadership

ADVISOR Kerrie Close

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY, PURCHASES: Marquee-\$3000., intramural equipment-\$5000., Account tech.-\$10000., Stud.Act. misc.needs-\$4000., promotion-\$2000., student recognition-\$1800., banner-\$500., CADA dues-\$225., CADA conference \$1000., staff recognition-\$2000., special events-\$2000., school improvement 2475.00 = \$35000.00
FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

Minor: Estimated Gross \$ _____ Estimated Net \$ _____
 Major: Estimated Gross \$ 75,000.00
Estimated Net \$ 35,000.00

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Magazine Drive

- Class I - A project or series of activities that will be restricted to a school's student and parent population.
- Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):
BEGINNING October 1, 2004 ENDING October 15, 2004

LOCATION Chico Jr. High School and the community of Chico

NUMBER OF STUDENTS TO BE INVOLVED 800

RECOMMENDED

9/8/04 _____
Date Student Officer's Signature (if applicable)

9/8/04 _____
Date Advisor's Signature

9/8/04 _____
Date Director of Activity Signature (if applicable)

9-8-04 _____
Date Principal's Signature

9-9-04 _____
Date Assistant Superintendent's Signature

Approval		Recommend
Minor		Major
Yes	No	Yes
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Date - Approved by Board of Education

cc: Advisor
Principal

**Student Council Recommendations
September 8, 2004**

<input type="checkbox"/> Marquee	\$3000.00
<input type="checkbox"/> Intramural Equip.	\$5000.00
<input type="checkbox"/> Account tech.	\$10,000.00
<input type="checkbox"/> St. Act. Misc. needs	\$4000.00
<input type="checkbox"/> Promotion	\$2000.00
<input type="checkbox"/> Student Recognition	\$1800.00
<input type="checkbox"/> Banner	\$500.00
<input type="checkbox"/> CADA dues	\$225.00
<input type="checkbox"/> CADA Conf.	\$1000.00
<input type="checkbox"/> Copy Charges	\$1000.00
<input type="checkbox"/> Staff Recognition	\$2000.00
<input type="checkbox"/> Special Events	\$2000.00
<input type="checkbox"/> School Improvement	\$2475.00
	<hr/> \$35,000.00

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street

Chico, CA 95928-5999

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Shasta Elementary

CLUB OR ORGANIZATION PTO

ADVISOR Lori Knaus

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY raise money for PTO sponsored projects

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[] Minor: Estimated Gross \$ _____ Estimated Net \$ _____
 Major: Estimated Gross \$ 13,000
Estimated Net \$ _____

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Shasta Shuffle lap-a-thon
(10th annual)

Class I - A project or series of activities that will be restricted to a school's student and parent population.
[] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING _____ ENDING _____

LOCATION Shasta Elementary

NUMBER OF STUDENTS TO BE INVOLVED 550

RECOMMENDED

Date	Student Officer's Signature (if applicable)
<u>8/25/04</u>	<u>Lori Knaus</u>
Date	Advisor's Signature
<u>8/25/04</u>	<u>Laura Wright</u>
Date	Director of Activity Signature (if applicable)
<u>8/25/04</u>	<u>[Signature]</u>
Date	Principal's Signature
<u>8-31-04</u>	<u>[Signature]</u>
Date	Assistant Superintendent's Signature
	<u>[Signature]</u>

Approval	Recommend
<u>Minor</u>	<u>Major</u>
Yes No	Yes
[] []	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>

Date - Approved by Board of Education

cc: Advisor
Principal

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Shasta Elementary

CLUB OR ORGANIZATION PTO

ADVISOR Lori Knaus

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY School projects

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

Minor: Estimated Gross \$ _____ Estimated Net \$ _____
 Major: Estimated Gross \$ 10,000
Estimated Net \$ 5,000

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Dinner / Farmers Dinner
Community donations

- Class I - A project or series of activities that will be restricted to a school's student and parent population.
- Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING Aug. 17, 2004 ENDING October 30, 2004

LOCATION Shasta School

NUMBER OF STUDENTS TO BE INVOLVED _____

RECOMMENDED

Date 8/25/04 Student Officer's Signature (if applicable) Lori Knaus
Date 8/25/04 Advisor's Signature Laura A. Wright
Date 8/25/04 Director of Activity Signature (if applicable) [Signature]
Date 8-31-04 Principal's Signature [Signature]
Date _____ Assistant Superintendent's Signature _____

Approval Recommendation
Minor Major
Yes No Yes

AT

Date - Approved by Board of Education

cc: Advisor
Principal

RECEIVED

AUG 20 2004

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999

4.15

INSTRUCTIONAL SUPPORT SERVICES

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Marigold Elementary

CLUB OR ORGANIZATION PTA

ADVISOR Lindsey Nelson - PTA Vice President

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY to raise funds for playground improvements

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[] Minor: Estimated Gross \$ _____ Estimated Net \$ _____
[X] Major: Estimated Gross \$ 10,000
Estimated Net \$ 8,000

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Jog-a-thon

- [X] Class I - A project or series of activities that will be restricted to a school's student and parent population.
- [] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING 8-9-04 ENDING 10-5-04

LOCATION Marigold School

NUMBER OF STUDENTS TO BE INVOLVED 500

RECOMMENDED

Date _____ Student Officer's Signature (if applicable) _____

Date _____ Advisor's Signature _____

Date 8-18-04 _____
Date _____ Director of Activity Signature (if applicable) _____

Date 8-19-04 _____
Date _____ Principal's Signature _____

Date 8-30-04 _____
Date _____ Assistant Superintendent's Signature _____

Approval		Recommend
Minor	Major	
Yes	No	Yes
[]	[]	[X]

[X]

Date - Approved by Board of Education

cc: Advisor
Principal

CHICO UNIFIED SCHOOL DISTRICT
1163 EAST SEVENTH STREET
CHICO, CA 95928-5999

RESOLUTION #919-04

LOW EMISSIONS SCHOOL BUS PROGRAM

WHEREAS, funds have been appropriated to the California Energy Commission through Proposition 40 for the Low Emission School Bus Program;

WHEREAS, Chico Unified School District has qualifying school buses manufactured prior to 1987;

NOW, THEREFORE, BE IT RESOLVED, that the Chico Unified School District Board of Education authorize the Superintendent to apply for the Low Emission School Bus Program and, if successful, enter into a contract with the California Energy Commission.

BE IT ALSO RESOLVED, that the Superintendent of Chico Unified School District is hereby authorized and empowered to execute the name of Chico Unified School District all necessary documents to implement and carry out the purpose of this resolution.

PASSED AND ADOPTED, on this 15th day of September 2004, by the Governing Board of CHICO UNIFIED SCHOOL DISTRICT.

Steve O'Bryan, President

Scott Huber, Vice President

Anthony Watts, Clerk

Rick Anderson, Member

Rick Rees, Member

CHICO UNIFIED SCHOOL DISTRICT
 1163 East Seventh Street
 Chico, California 95928-5999
 (530) 891-3000

CONSULTANT AGREEMENT

Please read instructions on back before completing this form.

Name of Person or Firm Furnishing the Contracted Services: Kristan Leatherman
 Payee (Make Check Payable to): Kristan Leatherman
 Street/PO Box: 4 Whitehall Place
 City/State/Zip: Chico, CA 95928
 Phone: (530) 879-9126
 Payee Social Security or Taxpayer I.D. #: 217-64-3217

Chico Unified School District, hereinafter called "District," and the above-named person or firm furnishing consulting services, hereinafter called "Consultant," agree that Consultant will furnish to District the following services:

Nine Essential Skills for a Love & Logic Classroom
Inservice on the 9 Essential Skills for Love & Logic classroom. Love & Logic is a discipline management presented by a trained facilitator. The facilitator will provide nine 2 hour sessions for 35 staff members throughout the 2004-05 school year. There is no impact on the general fund.

For the above services, District will pay Consultant as follows (complete applicable areas):

\$ 86.00 per ~~hour~~ ^{person} for 18 ~~hrs~~ ^{days}/hours OR \$ 3,000.00 per activity/performance
 \$ _____ additional expenses (describe) _____

TOTAL AMOUNT NOT TO EXCEED \$ 3,000.00

This agreement will be in effect from September 16, 2004 to May 24, 2005

ACCOUNT(S) TO BE CHARGED 01-4035-0-1110-1000-240 Title II Teacher Quality Training

Kristan Leatherman 8-27-04
 Signature of Consultant (Please read terms & conditions on back before signing.) Date

Jane Pauley 8-24-04
 RECOMMENDED: Signature of Originating Administrator Date

Jarret Robinson 8/30/04
 APPROVED: Signature of District Administrator Date

Authorization for Payment

- A. **ALL SERVICES ARE COMPLETED:** I authorize payment by the District in the amount of \$ _____ as full payment for the above authorized services. Please issue a warrant to the Consultant.
- B. **ALL SERVICES TO BE COMPLETED:** I request to have an RCF check (not to exceed \$1,000) issued as per the attached Purchase Order in the amount of \$ _____ as full payment for the above authorized services. Forward the check to me for release to the Consultant when the terms of this agreement have been fulfilled.

Signature of Originating Administrator _____ Date _____
 (Same as RECOMMENDED signature line above.)

Routing Instructions:
 White - Contract file
 Pink - Accounts Payable
 Yellow - Accounts Payable
 Goldenrod - Originator

CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, California 95928-5999
(530) 891-3000

CONSULTANT AGREEMENT

Please read instructions on back before completing this form.

Name of Person or Firm Furnishing the
Contracted Services: Northern Valley Catholic Social Services (NVCSS)
Payee (Make Check Payable to): Same - Finance Department
Street/PO Box: 1020 Market Street
City/State/Zip: Redding, CA 96001
Phone: 247-3357 or 241-0552
Payee Social Security or Taxpayer I.D. #: 94-25756612

Chico Unified School District, hereinafter called "District," and the above-named person or firm furnishing consulting services, hereinafter called "Consultant," agree that Consultant will furnish to District the following services: NVCSS will provide 2 hours of a Teen Parent Advocates time (per week) at Fair View High School, under the supervision of the CAL-SAFE coordinator. The Teen Parent Advocate will provide such services as teen father support, extended family support, outreach to non-enrolled or non-attending students, and referral to community services. They will also provide assistance to students in obtaining child care after graduation and transition services for teen parents attending post-secondary education or training.
For the above services, District will pay Consultant as follows (complete applicable areas):

\$ 40.00 per day/hour for 65 days/hours OR \$ _____ per activity/performance
\$ _____ additional expenses (describe) _____

TOTAL AMOUNT NOT TO EXCEED \$ 2,600.00

This agreement will be in effect from 8/17/04 to 5/24/04

ACCOUNT(S) TO BE CHARGED 01-6091-0-0001-1000-030 No General Fund money used. Cal-SAFE money, awarded by CDE through an application process; it was approved for continuous funding 04/05. 8.25.04

Signature of Consultant (Please read terms & conditions on back before signing.) _____ Date _____

[Signature] _____ Date 9.2.04

RECOMMENDED: Signature of Originating Administrator _____ Date _____

[Signature] _____ Date 9-7-04

APPROVED: Signature of District Administrator _____ Date _____

Authorization for Payment

- A. ALL SERVICES ARE COMPLETED: I authorize payment by the District in the amount of \$ _____ as full payment for the above authorized services. Please issue a warrant to the Consultant.
- B. ALL SERVICES TO BE COMPLETED: I request to have an RCF check (not to exceed \$1,000) issued as per the attached Purchase Order in the amount of \$ _____ as full payment for the above authorized services. Forward the check to me for release to the Consultant when the terms of this agreement have been fulfilled.

Signature of Originating Administrator _____ Date _____
(Same as RECOMMENDED signature line above.)

Routing Instructions:
White - Contract file
Pink - Accounts Payable
Yellow - Accounts Payable
Goldenrod - Originator

REQUEST FOR TEXTBOOK APPROVAL

Department: English Course: English II/English I Grade Level: 11-12
 Contact Person: Zack Kincheloe Campus: Chico High School

Please include six copies of the text or instructional materials when submitting this form.

A. New Adoption

1. Proposed Text

Title: Measuring Up
 Edition/# of Pages: 266
 Author: Diane Miller
 Publisher: People's Publishing Group
 Copyright Date: 2004
 Current List Price: \$8.95

Material is on the California Legal Compliance List? YES NO

2. Approximately how many classes will be using this text? 2

How many copies of the text will be purchased? 80

3. List other districts using this text: LA Unified, Clovis Unified, Antelope Valley Unified

4. List other textbooks considered in the selection and their current list price:

- California Reading Review \$11.40
- Mastering California English Language Arts Standards \$13.75

5. The proposed text for all courses that have state approved standards must align with those standards. Indicate areas that are supported by the proposed text and areas where supplementary material will be needed. Attach a list of those standards and the corresponding text correlation.

Check each criterion that applies in terms of the course and ability level to which the material is to be submitted	Excellent	Good	Average	Poor	Does not apply
1. How well does the material align with Chico Unified School District Standards and Benchmarks?	✓				
2. How well does the material align with California State Standards?	✓				
3. How well does the material cover the scope of student and teacher needs at the grade level for which it is being considered?	✓				
4. How well does material employ a variety of pedagogical methods of instruction?		✓			
5. How well are the assessment tools linked to the content and instructional methodology?	✓				
6. How successfully are formal, informal and alternative assessment systems incorporated into the teacher resource guide?			✓		
7. How well does the material provide for the needs of English language learners?			✓		
8. How appropriate are the supplementary materials in supporting the effective use of the text?		✓			
9. To what degree does the teacher resource material provide support and guidance?		✓			
10. Classify the ease of use of the teachers' manual?		✓			

CHICO UNIFIED SCHOOL DISTRICT
REQUEST FOR TEXTBOOK APPROVAL

6. Is supplementary material available for the adoption? YES NO
Is it necessary for instructional purposes? YES NO

If yes, why? _____

What costs are involved? _____

7. Textbook previously used

Title: _____

Author: _____

Publisher: _____

Copyright Date: _____

a. Date of initial adoption: _____

- b. State reason for the previous text no longer serving the purpose for which it was originally adopted:

This text is for a new course.

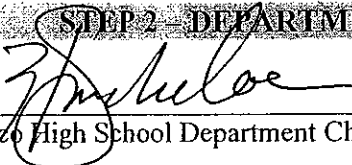
STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK



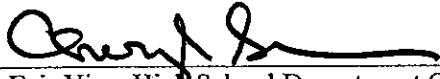
Chico High School Department Chairperson

7-14-04

Date

Pleasant Valley High School Department Chairperson

Date



Fair View High School Department Chairperson

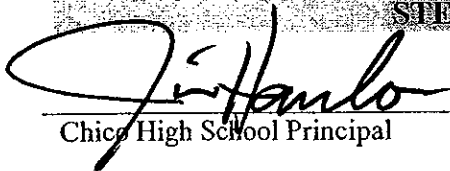
8-5-04

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL



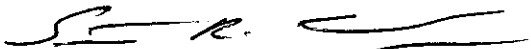
Chico High School Principal

7/20/04

Date

Pleasant Valley High School Principal

Date



Fair View High School Principal

7/20/04

Date

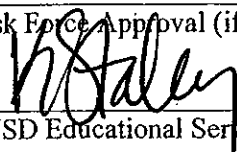
Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date



CUSD Educational Services Approval

Date

Governing Board Approval

Date

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

7-12-04

Pleasant Valley High School Department Chairperson

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

7/26/04

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

7/20/04

Pleasant Valley High School Principal

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

7/26/04

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

CUSD Educational Services Approval

Date

Governing Board Approval

Date

REQUEST FOR TEXTBOOK APPROVAL

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

Pleasant Valley High School Department Chairperson

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

Pleasant Valley High School Principal

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

CUSD Educational Services Approval

Date

Governing Board Approval

Date

REQUEST FOR TEXTBOOK APPROVAL

Department: ENGLISH Course: Various core English courses Grade Level: 9-12
 Contact Person: Zack Kincheloe Campus: Chico High School

Please include six copies of the text or instructional materials when submitting this form.

A. New Adoption

1. Proposed Text

Title: _____
 Edition/# of Pages: _____
 Author: _____
 Publisher: _____
 Copyright Date: _____
 Current List Price: _____

} Please see attached descriptions

Material is on the California Legal Compliance List? YES NO

2. Approximately how many classes will be using this text? one course per title
 How many copies of the text will be purchased? Varies according to need
3. List other districts using this text: _____
4. List other textbooks considered in the selection and their current list price: _____

5. The proposed text for all courses that have state approved standards must align with those standards. Indicate areas that are supported by the proposed text and areas where supplementary material will be needed. Attach a list of those standards and the corresponding text correlation.

Check each criterion that applies in terms of the course and ability level to which the material is to be submitted	Excellent	Good	Average	Poor	Does not apply
1. How well does the material align with Chico Unified School District Standards and Benchmarks?	✓				
2. How well does the material align with California State Standards?	✓				
3. How well does the material cover the scope of student and teacher needs at the grade level for which it is being considered?	✓				
4. How well does material employ a variety of pedagogical methods of instruction?	N/A				
5. How well are the assessment tools linked to the content and instructional methodology?	N/A				
6. How successfully are formal, informal and alternative assessment systems incorporated into the teacher resource guide?	N/A				
7. How well does the material provide for the needs of English language learners?	N/A				
8. How appropriate are the supplementary materials in supporting the effective use of the text?	N/A				
9. To what degree does the teacher resource material provide support and guidance?	N/A				
10. Classify the ease of use of the teachers' manual?	N/A				

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK



Chico High School Department Chairperson

7-12-04

Date

Pleasant Valley High School Department Chairperson

Date



Fair View High School Department Chairperson

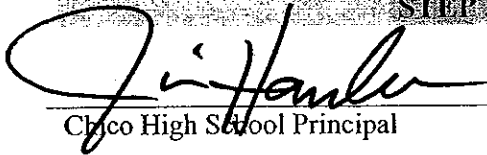
8-5-04

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL



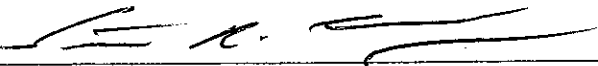
Chico High School Principal

7/20/04

Date

Pleasant Valley High School Principal

Date



Fair View High School Principal

7/20/04

Date

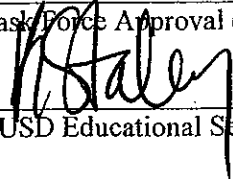
Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date



CUSD Educational Services Approval

Date

Governing Board Approval

Date

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chicago High School Department Chairperson

Date

7-14-04

Pleasant Valley High School Department Chairperson

Date

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

7/26/04

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chicago High School Principal

Date

7/20/04

Pleasant Valley High School Principal

Date

Fair View High School Principal

Date

Oakdale High School Principal

Date

7/24/04

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

CUSD Educational Services Approval

Date

Governing Board Approval

Date

STEP 1 - DISTRICT OFFICE APPROVAL

Review by CUSD Director of Curriculum

Date

ONLY PROCEED TO STEP 2 AFTER COMPLETING STEP 1.

STEP 2 - DEPARTMENT CHAIRPERSON APPROVAL TO USE TEXTBOOK

Chico High School Department Chairperson

Date

7-14-04

Pleasant Valley High School Department Chairperson

Date

8/15/04

Fair View High School Department Chairperson

Date

Oakdale High School Department Chairperson

Date

STEP 3 - CAMPUS PRINCIPAL APPROVAL

Chico High School Principal

Date

7/20/04

Pleasant Valley High School Principal

Date

8/17/04

Fair View High School Principal

Date

Oakdale High School Principal

Date

Appropriate consideration in the above Steps 2 and 3 above must be made within 10 days of receipt. Consideration may be: approval or rejection. If rejected, it must be returned to originator with rationale.

Task Force Approval (if appropriate)

Date

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Governing Board Approval

Date

Title	Edition/# of pages	Author	Publisher	Copyright Date	Current List Price
Invisible Man	624	Ellison	Random	2002	\$19.95
Miser	39	Moliere	Dramatists	1982	\$5.95
East of Eden	601	Steinbeck	Penguin	1952	\$16.00
1984	268	Orwell	Signet	1950	\$6.95
Lupita Manana	190	Patricia Beatty	Harper	1981	\$4.95
Heart of Darkness	178	Conrad	Bantam	1910	\$4.95
Les Miserables	520	Hugo	Pocket Books	1964	\$5.95
A Summer Life	150	Soto	Bantam	1991	\$4.99



**UNIFORM COMPLAINT PROCEDURE
COMPLAINTS REGARDING SPECIFIED EDUCATIONAL PROGRAMS**

The Chico Unified School District Board of Education recognizes that the District has primary responsibility for ensuring that it complies with state and federal laws and regulations governing complaints about specified district educational programs. The specified district educational programs referenced here shall include Adult Basic Education (if applicable), Consolidated Categorical Aid programs, Migrant Education, Vocational Education, Child Care and Development programs, Child Nutrition programs, and Special Education programs. This policy also includes complaints which allege unlawful discrimination on the basis of ethnic group identification, religion, age, sex, color, sexual orientation, gender, race, ancestry, national origin, or physical or mental disability in any program or activity conducted by the district which is funded directly by, or that receives or benefits from, any state financial assistance.

The District shall investigate and seek to resolve complaints at the local level and shall follow uniform complaint procedures when addressing such complaints. The Board encourages the early, informal resolution of complaints at the site level whenever possible.

The Board acknowledges and respects student and employee rights to privacy. Discrimination complaints shall be investigated in a manner that protects the confidentiality of the parties and the facts. This includes keeping the identity of the complainant confidential except to the extent necessary to carry out the investigation or proceedings, as determined by the Superintendent or designee on a case-by-case basis.

The Board prohibits retaliation in any form for the participation in complaint procedures, including but not limited to the filing of a complaint or the reporting of instances of discrimination. Such participation shall not in any way affect the status, grades or work assignments of the complainant.



Chico Unified School District

1163 East Seventh Street, Chico, CA 95928-5999

(530) 891-3000

The Board recognizes that a neutral mediator can often suggest a compromise that is agreeable to all parties in a dispute. In accordance with uniform complaint procedures, whenever all parties to a complaint agree to try resolving their problem through mediation, the Superintendent or designee shall initiate a mediation. The Superintendent or designee shall ensure that mediation results are consistent with state and federal laws and regulations.

In a complaint of unlawful discrimination, a complainant has a right to seek civil law remedies no sooner than sixty days have elapsed since filing an appeal with the California Department of Education, with the exception of injunctive relief, for which the moratorium does not apply, provided complainant is timely advised of right to file complaint.

The Superintendent will be responsible for developing, implementing, and monitoring District procedures consistent with this policy and will ensure that appropriate efforts are made so that the employee(s) responsible for compliance can be knowledgeable about the laws/programs that he/she is assigned to investigate.

SELECTED STATUTORY REFERENCES

Education Code	§ 200-262.3	Prohibition of Discrimination on the Basis of Sex
	8200-8493	Child Development Act
	8500-8538	Adult Education
	33031	Rules and regulations
	35146	Closed Sessions
	35160.5	District policies; rules and regulations; participation in extracurricular and co-curricular activities
	48985	Notices to parents in language other than English



Chico Unified School District

1163 East Seventh Street, Chico, CA 95928-5999

(530) 891-3000

49060-49079	Legislative Intent
49490-49560	School Breakfast and Lunch Program
52300-52480	Vocational Education
52500-52616.5	Adult Schools
54440-54445	Migrant Children
56000-56885	Special Education Programs
59000-59300	State Schools for the Handicapped
60650	Personal Beliefs
64000(a)	Application of part; applications for funds under designated categorical programs

Government Code §950-950.8	Actions Against Public Employees
54957-54957.8	Closed Sessions

Title 5, Section 3951

Title 5, Section 4600-4671

Title VI, Civil Rights Act of 1964

Title VII, Civil Rights Act of 1964

Title IX, Education Amendments of 1972

Sections 504, Rehabilitation Act of 1973

34 CFR, 200.73 - 200.75

U. S. Department of Education, Federal Register, Part II

Title 34 CFR, 76.780-76.783 and 106.8

RECOMMENDED: General Administrative Council - September 9, 2004

RECOMMENDED: Superintendent - September 9, 2004

ADOPTED: Board of Education - September 15, 2004